

SC Lions District 32-C - 2026 Convention Program Book

CLUB AD ORDER FORM

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Select ad size: ☐ Full Page-**\$160** (4 ½" X 7 ½") Half Page-**\$100** (4 ¾" X 3 ¾")

☐ Quarter Page-**\$80** (H 4 ½" X 1 ⅞") or ☐ (H 2 ¼" X 3 ¾")

Ad Format: ☐ Digital PDF ☐ Digital JPEG ☐ Paper Copy **All ads will be in color**

Make check payable to District 32C LCI. Payment to be made by ☐ Credit/Debit ☐ ACH

☐ Check: Amount \$ _____ Date: _____ Check # _____

The deadline for us to receive your ad is **January 19, 2026.**

Please send your check and this completed form to: Cindy Taylor; 11 Fishermans Bend Ct; Hilton Head Island, SC 29926-2652.

You may pay by credit or debit card if you prefer. A convenience fee of 3.25 will be added to your invoice, which I will send to you by email after I receive your ad order form (preferably by email) to cjt.29926@yahoo.com. There is no charge for payment by ACH from your bank account.

Please provide your ad as a press-ready copy in either digital pdf or digital jpeg of at least 300 dpi. Make sure logos and clip art are clear and crisp. Keep it simple. Don't cram. Check spelling, punctuation, and layout. Adjustments may be made by the printer, Coastal Marketing Services. Email your digital file to: Les Taylor, LCT29926@gmail.com.

If sending a paper copy of the ad, please include it with your check and this form. If you have questions regarding your ad, please call Les Taylor @ 518-569-0746.

THANK YOU for purchasing an ad for our convention program!!